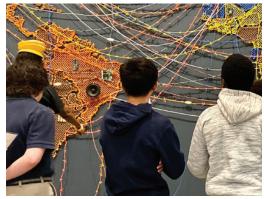




CONTENTS





Foreword

Letter from Betsy Gibbons, Director of Teen Programs

Teaching Artists

Meet the WallTalk Teaching Artists

Introduction

2019-2020 Theme: Stories that move us

Focus Exhibition

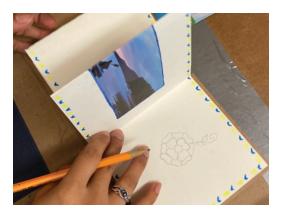
When Home Won't Let You Stay: Migration through Contemporary Art What is home? WallTalk Special Project 2019

1 / Global Perspectives

Focus artwork: Woven Chronicle

32 TalkBack

Students respond: What is art?









34 2 / Human Connections

Focus artwork: Temporary Storage: The Belongings of Juan Manuel Montes

TalkBack

Students respond: Why do you think people make art?

3 / Finding Home

Focus artworks: Hub-1, Entrance, 260-7, Sungbook-Dong, Sungboo-Ku, Seoul, Korea and Hub-2, Breakfast corner, 260-7, Sungbook-Dong, Sungboo-Ku, Seoul, Korea

TalkBack

Students respond: What do you like about making art?

4 / The Stories Left to Tell

Focus artwork: The American Library

TalkBack

Students respond: What do you like about going to the ICA?

Participating Schools

FOREWORD

The ICA/Boston is fierce in its commitment to teens. We work with teens during and outside of school time and empower them to connect with art, artists, and one another. We believe that robust arts education is critical to building future artists, audiences, thinkers, and leaders and to creating more equitable education for young people. Museums have a unique role to play in the landscape of arts education, giving people direct experiences with art, convening people to discuss ideas, and acting as centers of community-based learning and social change.

WallTalk is a multidisciplinary arts engagement program for Boston middle and high school students that encourages creative thinking, open discussion, and individual connections to contemporary art through visual art, writing, and performance. Centering on ICA exhibitions, the program consists of multiple museum and classroom visits over a school year in which

students observe, question, interpret, and respond creatively to the art and issues of our time. Teaching artists guide their critical analysis.

The experience culminates in a Reading Jam. The ICA Barbara Lee Family Foundation Theater becomes a brave space for WallTalk students to come together and showcase their creativity in an exhibition of their visual art and performances of their writing. Through this program, the ICA aims to provide an engaging and supportive environment for student expression and to make contemporary art an integral part of the development of young people.

During the 2019–2020 school year, the ICA collaborated with more than 500 students from 10 partner schools: Boston Collegiate Charter School, Boston Community Leadership Academy, Boston Latin Academy, Charlestown High School, East Boston High School, Excel High School,

Greater Egleston High School, McKinley South End Academy, Rafael Hernández School, and Snowden International High School. In addition, the ICA partnered with Boston International Newcomers Academy to pilot the WallTalk Special Project, customized museum- and schoolbased experiences co-designed with teachers to amplify their curriculum. Thank you 826 Boston for also supporting this special project.

This year's program would not have been possible without the generosity and dedication of many individuals and organizations. The ICA extends our most sincere thanks to the Nathaniel Saltonstall Arts Fund for their longstanding support of the WallTalk program, as well as the Wagner Foundation and the many other foundations and government, corporate, and individual partners who allow us to do what we do. I am grateful for the many teachers and administrators at our partner schools who

contribute time, energy, and enthusiasm to the program. I also extend my deepest appreciation to the ICA Education staff: Education Department Coordinator Lenny Schnier, Teaching Artists Katytarika Bartel, Dzidzor, Olivia Feal, and Mary Teuscher, and most especially Jessie Magyar, School and Family Programs Manager. A final, heartfelt thank you to all the young people who opened themselves up to art, to ideas, and to us. Thank you for sharing with us the stories that move you.

Betsy Gibbons

Director of Teen Programs
Institute of Contemporary Art/Boston

WallTalk 2019-20 6 Foreword 7

TEACHING ARTISTS

Photos by Katytarika Bartel with support from Montgomery Alcott



Jessie Miyu Magyar (she/her) is the School and Family Programs Manager at the ICA and has been a teaching artist for WallTalk since 2017. Prior to joining the ICA, Jessie was an art therapist for youth and families in Boston, Chicago, and Milwaukee. She wants to see and make beautiful things, all while continuing to challenge what beauty is. Her practice as a maker, art therapist, multicultural educator, and human has shaped her work as a museum educator and commitment toward a more just, equitable, and creative society for all.



Dzidzor (she/her, pronounced JEE-jaw) is a Ghanian-American folk and performing artist, author, and entrepreneur. Dzidzor's style of call and response has reimagined poetry and storytelling as an interactive experience that invites the audience to challenge, inspire, and encourage themselves beyond traditional forms. She began performing through slam poetry and now curates spaces like Black Cotton Club and facilitates empowerment workshops at libraries, women's shelters, and schools and performs around the world, spreading the message of "being" and freedom. Dzidzor is releasing her first listening project, entitled "Bush Woman," this spring.



Olivia Feal (she/her) holds a degree in art history with a concentration in museums from Smith College and could have never gotten there without the support of her professors at CUNY LaGuardia Community College, where she transferred from. Born and raised in New York City, she owes her passion in museum and arts education to a high school internship at the Rubin Museum of Art. She has had the pleasure to work in the education departments at the Brooklyn Children's Museum, Smith College Museum of Art, Princeton University Art Museum, and the Dallas Museum of Art. In addition to being a WallTalk Teaching Artist, she is the Program Coordinator at the Cambridge Art Association.





Katytarika Bartel (they/them) is an artist, educator, and organizer based in Lowell. Massachusetts. Katytarika is a queer, mixed-race Thai-American photographer and award-winning filmmaker interested in shining light on spaces of in-between. Katytarika is fiercely passionate about making photography more accessible, letting young people do things, and the color yellow. Behind the lens, Katytarika is an arts educator and youth worker at various nonprofits in Greater Boston. Their favorite workshops to facilitate involve lots of poetry, collective movement, and claiming youth power. Katytarika is the co-founder and co-director of the Boston-based art collective ANGRY ASIAN GIRLS, which works actively in the community to promote and uplift the narratives of Asian American and Pacific Islander (APIA) young folks.



Mary Teuscher (she/her) is a dancer/choreographer focused on inclusion and community. A former GED teacher, Mary is committed to education justice and access to high-quality arts education as a human right. Her love of movement has taken her to San Juan, Puerto Rico, where she trained with Andanza and Bread and Puppet Theater, and to Salvador, Brazil, to study with Rosangela Silvestre. Mary has performed in works at AS220, the RISD Museum, Movement Research NYC, Providence Fringe Festival, Outside the Box, Boston Conservatory, and the Boston Center for the Arts. As a dance maker she explores the idea of make-believe, false binaries, physical abandon, and the use of imagination as a neuromuscular force. Mary also loves to write poems, draw, paint, cook, take photos, collect found objects, invent unusual musical instruments, and dream up ideas for expansive and unwieldy public art projects. She holds a master's in teaching from Brown University.

INTRODUCTION

Visitors come to the Institute of Contemporary Art/Boston to experience contemporary art. They come to see something different. To see something that inspires them. To see something that moves them. Each year, WallTalk students engage deeply with the art on view through close looking, discussion, exploration, and making. This year, we asked students to dive deep into the stories that move us. This yearlong theme was looked at both metaphorically, welcoming students to connect personally and emotionally with artwork, and literally, through the fall 2019 exhibition When Home Won't Let You Stay: Migration through Contemporary Art. WallTalk students reflected on migration, movement, and identity. They considered cultural, political, social, and familial histories and how those histories have shaped their identities. This year, they created work that presented who they are, where they've come from, and where they want to go.



WallTalk 2019–20

FOCUS EXHIBITION

The work represented in this publication was inspired by the ICA's major fall exhibition When Home Won't Let You Stay: Migration through Contemporary Art. Borrowing its title from Warsan Shire's poem "Home," the exhibition presented work from 20 artists from more than a dozen countries, all responding to the global experience of migration. We can't escape news of migration, immigration, and displacement; it's everywhere, from our newspapers to our TVs to our social media. However, migration is not new. Rather, it has existed since humans have existed on this planet. We are a species that has always been on the move, and yet, no two migration stories are the same. Each of the 20 artists along with every one of our WallTalk students has their own personal experiences regarding migration and has presented their stories through their unique vision.

2019-2020 YEAR

While we had some returning students, the vast majority of WallTalk students this year were new to the program. Many were new to the ICA. Some were new to museums.

Prior to the students' first ICA visit, teaching artists visited their classrooms to introduce WallTalk and give a sneak peek into When Home Won't Let You Stay: Migration through Contemporary Art. Students began to think about the theme of home through prompts engaging their senses. During their visit to the ICA, students engaged with various works; several chapters of this publication focus on a selection of those works they experienced. Each chapter discusses how the students engaged with the work at the ICA and during follow-up workshops back in their classrooms. We have included examples of gallery questions, student responses, artwork, writing, and more. When Home Won't Let You Stay: Migration through Contemporary Art gave students the opportunity to connect to personal stories of migration in the context of identity and teaching artists encouraged students to think about their identities within the contexts of their communities and the larger infinite universe. Under the mentorship of teaching artists, students developed their own written, visual, and performative work throughout the year.

12



WallTalk 2019–20

WHAT IS HOME?

The title When Home Won't Let You Stay: Migration through Contemporary Art, was borrowed from Warsan Shire's poem "Home." She wrote, "You only leave home/ When home won't let you stay."

To help engage the senses and dive into creative thinking and writing, WallTalk teaching artists asked students to visualize and respond to the following prompts:

What does home smell like? What does home taste like? What does home feel like? What does home look like? What does home sound like? What is home?

These are a few of the responses we received...

Home Smells Like...

Chinese food

Plants

Nail polish

Coffee

Food coming from the kitchen

Flowers

Dog

Laughing

Home Tastes Like...

Sancocho

Omelet

Lasagna

Fresh fruits

Tradition

Frijoles

Christmas day candy/boxed chocolates

The best thing in the world

Curry goat with yellow rice, seasoned with the world

Rice and chicken with a Dominican twist

Tamales

Pho

Ice cream

Soul food

Rice and beans

Mom's favorite drink:

peach punch

Vanilla with caramel sauce and granola

Sugar and salt: it can be sweet or salty at times

Home Feels Like...

Steaming hot weather

Heaven

Summer all the time



WallTalk 2019-20 14

Love & sadness and more love

The warm sun

It's lost & won't come back

A warm place to be at

Happiness

A brisk spring breeze

Safety

Home feels like care. It feels like positive energy flowing from room to room.

Home feels like a smooth cocoa butter on my skin but sometimes it feels a bit rough

Happiness and peaceful cold in the morning

Church, peace, loving people

Opening the fridge and seeing the food you've been anticipating

The ocean. It's sometimes peaceful but sometimes chaotic.

Home Looks Like...

A blue house

A messy bedroom

Family

My cat sleeping

Cluttered

Siblings

Home Sounds Like...

Quiet, peaceful

Laughter

Barking

Trains

Chaotic

Laughing

Birds chirping

Everyone in my family talking at once

People cheering







A lo-fi soundtrack with rain in the background, because you unwind to the rhythm A lovely and peaceful song

A smooth R&B beat, and it's not too loud.

Like there's a party with salsa playing

Rose in Harlem

An opera song; very dynamic

Bachata

Some Kizomba. It's energetic and dance-worthy

Home Is...

Paradise with loads of flowers My home country without my own mix

All the family together making memories The building where I eat and sleep A bed of flowers blooming

Wherever my bed is

A family that supports and encourages my time with them

Family, love, and mom's food

A place, thing, or person that you find comfort in

Anywhere with people who genuinely care for my well-being

Loud, safe, and loving

My safe place, the only place in this world I feel the most comfortable

Where you feel safe to be yourself without judgment

Home is a place where I find my peace but sometimes is a bit crazy

Endless laughter shared with those that you love and cherish

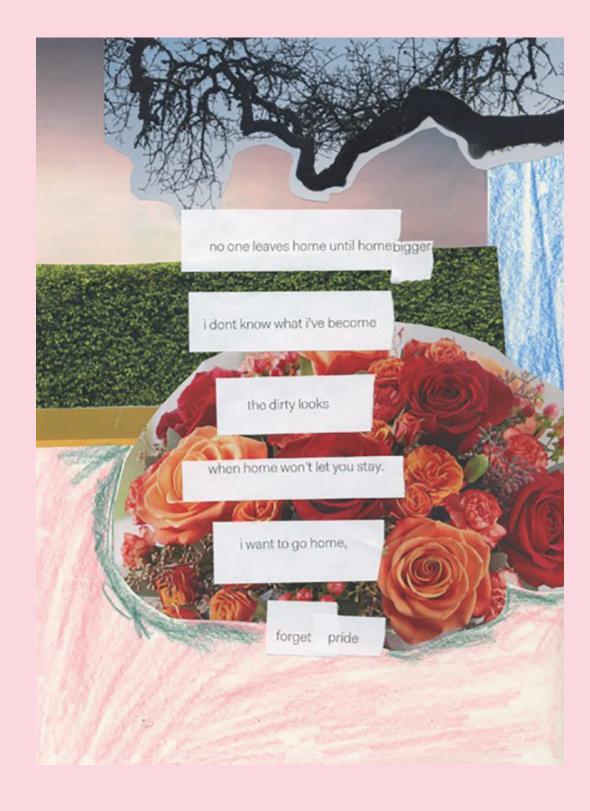


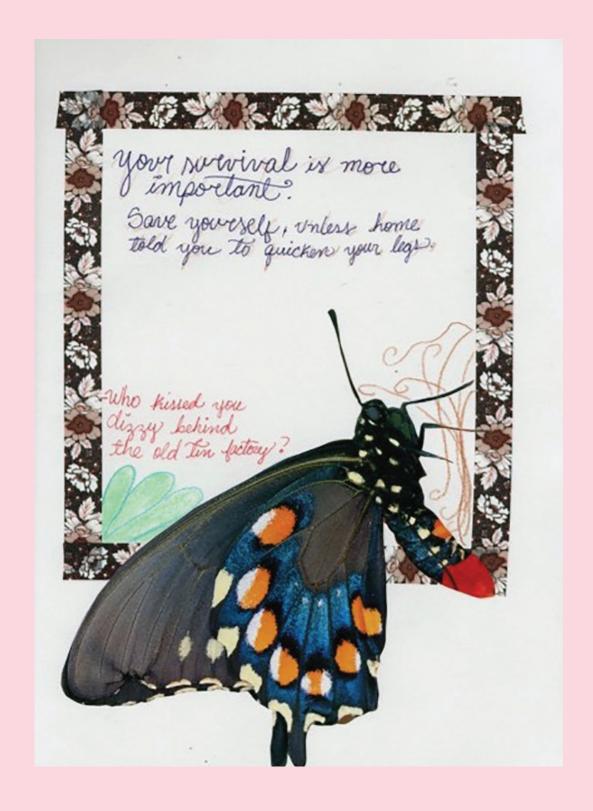
WALLTALK SPECIAL PROJECT 2019

WallTalk has always been about inviting youth voices into the museum walls and bringing unique experiences into the classroom. Acknowledging the amazing work that teachers are doing in their classes and the potential for direct connections to be had with our exhibitions, we decided to engage in a Special Project this year with When Home Won't Let You Stay: Migration through Contemporary Art and Boston International Newcomers Academy (BINcA). We worked with the Newcomers Academy and students in 11th and 12th grade to explore the themes of migration and movement with contemporary art. We partnered with 826 Boston, a nonprofit

youth writing and publishing organization, and teachers from BINcA to design gallery experiences and in-class workshops to support the projects, lessons, and work they were doing in the classrooms. We hope to continue Special Projects next year with another WallTalk school in which we bring the themes, ideas, and connections of our exhibitions and develop curated curricula to support the learning happening in schools.

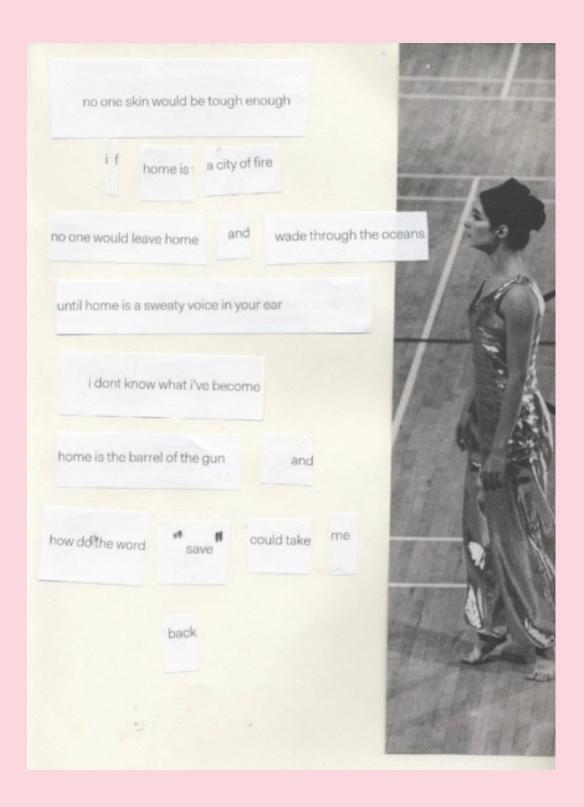
During their visit to the ICA, students from Boston International Newcomers Academy were invited to create their own interpretations of home using lines from Warsan Shire's poem. Using a method known as cut-and-paste poetry combined with collages, students created their own visual poetry inspired by home and their own migration stories.

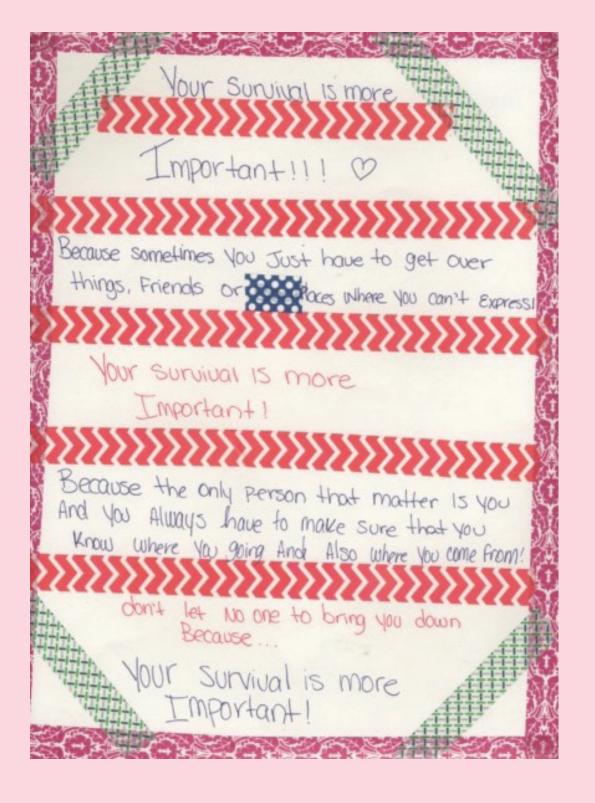


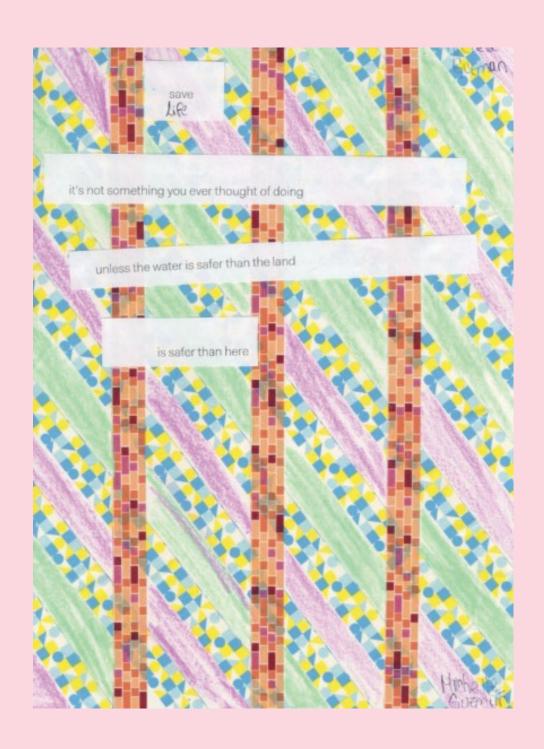


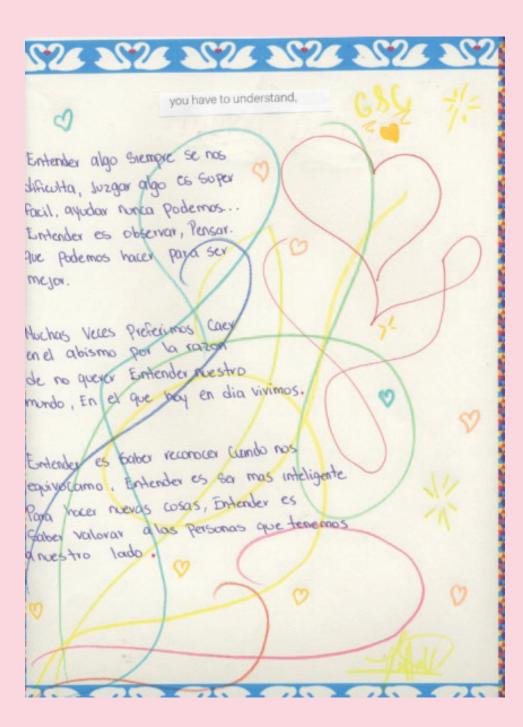


22









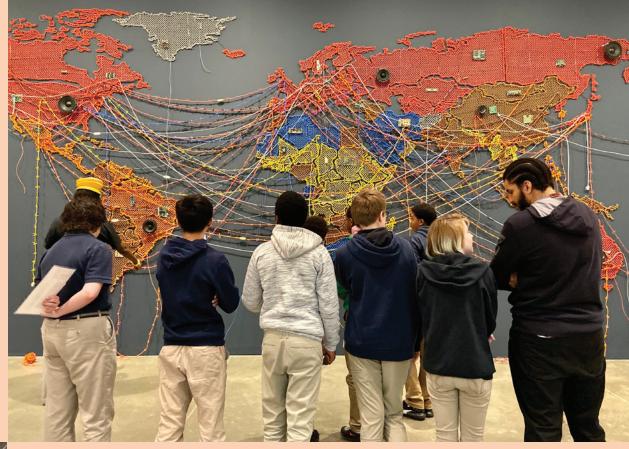
1/GLOBAL PERSPECTIVES

"A line is an important form that carries immense meaning when drawn between territories and how the line really decides the fate of citizens on either side."

-Reena Saini Kallat, Artist

Reena Saini Kallat Woven Chronicle 2011–2016 Circuit boards, speakers, electrical wires, and fittings; single-channel audio (10:00 minutes)





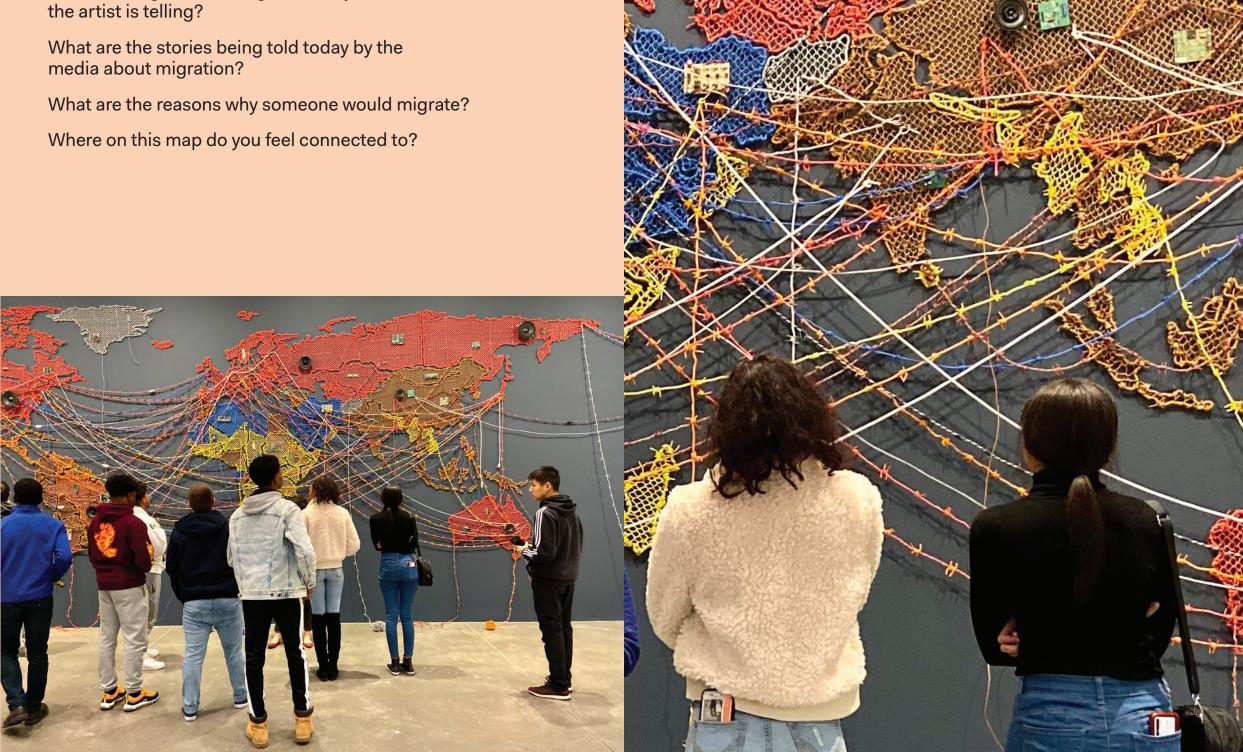
Above: Students from Boston Collegiate Charter School Upon entering When Home Won't Let You Stay: Migration through Contemporary Art, students were immediately faced with Kallat's large-scale installation featuring a map of the world. As the first piece in the exhibition, it was an opportunity to immediately place the issue of migration within a global perspective, to remind students that migration is not new. It has always coincided with the existence of humans on this planet. It is experienced around the globe and thus the stories of migration are a myriad collection of unique experiences. While the priority of teaching artists was to foster connections between students and works of art in the exhibition, this piece allowed the opportunity to discuss the issue of migration within a global perspective and to provide clarity on the various terms and concepts associated with the issue.

1/Global Perspectives 29

GALLERY QUESTIONS

What is going on in this artwork?

What messages about migration do you think the artist is telling?



TALKBACK

STUDENTS RESPOND—What is Art?

Art has a story to tell.

Victoria Boston Latin Academy

The way humans express themselves.

Anonymous Boston Community Leadership Academy Art doesn't have to be something drawn. It has to be something that connects you with something.

Nadia Boston Community Leadership Academy

IDK but, it's interesting.

Elidja Boston Latin Academy

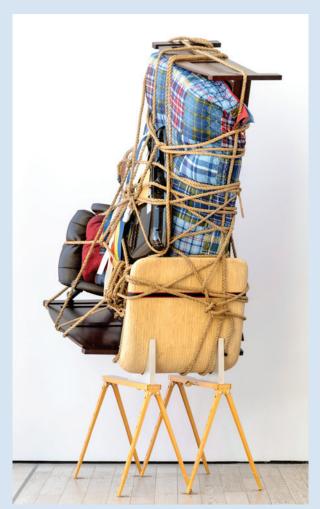


WallTalk 2019-20 32

2/HUMAN CONNECTIONS

"What brought me to Juan Manuel is I see a reflection of me. I was here illegally. I went through the same kinds of fears growing up."

-Camilo Ontiveros, Artist



Camilo Ontiveros Temporary Storage: The Belongings of Juan Manuel Montes 2017 Personal belongings of Juan Manuel Montes, rope, metal sawhorse, aluminum base, and wood



After discussing migration on a global scale, WallTalk students came face-to-face with Camillo Ontiveros's piece Temporary Storage: The Belongings of Juan Manuel Montes (2017), literally. Students were asked to look closely and to begin to name the objects they recognized: a bed, a chair, boxing gloves, a karate uniform, textbooks, a mirror... For some who saw the mirror, they also saw a face: Ontiveros strategically placed a photograph of Juan Manuel Montes, the first known DACA recipient to be deported from the United States during the Trump Administration, so that the viewer would see his face within the mirror when viewed at a specific angle. Teaching artists would then ask the students, who else do you see within the mirror? Ontiveros wanted the viewer to see themselves alongside Juan's portrait, just as he saw himself in Juan's story. Migration is very much a global issue; Ontiveros reminds us that it is also deeply personal and rooted in human experiences.

WallTalk 2019–20 34 2 / Human Connections

GALLERY QUESTIONS

Here we see objects that Juan left behind. What do you imagine he brought with him?

If you had to move with little notice, what would you bring with you? What would you leave behind?

How do you want to be remembered? What would you want to say to people in power today about the legacy they are leaving? What advice would you give to someone younger than you about leaving a legacy?



WallTalk 2019-20 36



QUESTIONS AND REFLECTIONS FROM STUDENTS AT EAST BOSTON HIGH SCHOOL:

What's in there?

Masterpiece

A mattress

Trash art

Junk

Color

Large

Many materials

Traveling

Homeless

Confusing

Tangled

His life's messy

Cool

"What the ... "

Odd

Multi-detailed

Creativity

Compact

Wow

Treasure

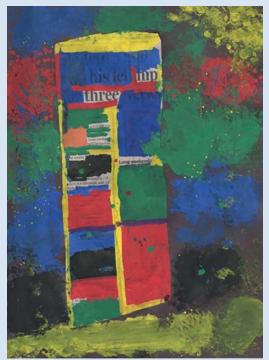
GALLERY ACTIVITY

The teaching artists passed out blank cards and pencils and invited students to create a "symbolic self-portrait." If you were to assemble a series of objects to represent who you are right now, what would you include? Students were first encouraged to share their drawings in pairs and eventually shared out within the larger group.

2/Human Connections 39

WRITING WORKSHOP

In thinking about migration globally and personally, teaching artists worked with students to find their own personal connections to local, national, and global stories. Using newspaper cutouts, students engaged in "blackout poetry." After reading an article, they would then black out sections and words with a black marker and/or paint to create their own poem or story using the words available. Despite the simple instructions, students were able to take the process in their own direction to express their creativity and insight.













 WallTalk 2019-20
 40
 2 / Human Connections
 41

TALKBACK

STUDENTS RESPOND—

Why do you think people make art?

To make others feel, to educate, to enlighten, to remember things, and for fun.

Annabel Boston Latin Academy

To find some type of meaning.

Rasheed Boston Community Leadership Academy To feel liberated.

Kendra Boston Community Leadership Academy

To let go. To be free.

Kyle Boston Latin Academy



WallTalk 2019-20 42

3/FINDING HOME

"...it's about the movement. Because as a beholder of the work, you need to move your body to experience the work. And that's the way I experience my life."

-Do Ho Suh, Artist



Do Ho Suh Hub-1, Entrance, 260-7, Sungbook-Dong, Sungboo-Ku, Seoul, Korea 2018 Polyester fabric and stainless steel



Hub-2, Breakfast corner, 260-7, Sungbook-Dong, Sungboo-Ku, Seoul, Korea 2018 Polyester fabric and stainless steel



The teaching artists invited the students to close their eyes, if they felt comfortable, and to imagine the first place they remember living. Walking around the space in their mind's eye, students were asked to visualize as much as their memory allowed. The teaching artists then asked, what do you remember? If you were to choose a color for that place, what would it be? The students were then introduced to Do Ho Suh's Hubs. ghostlike structures made of stainless-steel frames and polyester fabric, replicating his childhood homes to scale. Students were then invited to enter the structures. They not only had the opportunity to witness the artist's memory from the outside; they were able to enter it.

GALLERY QUESTIONS

What do you notice about the material and colors the Hubs are made from? What do you think that choice says about the artist's memory of home?

What do you imagine it smells like in this home? What does it sound like? What temperature is it?

Why do you think the artist wants to invite strangers into his childhood home?

The artist talks a lot about how "your house gets inside of you." What does he mean? Have you ever experienced that feeling?

QUESTIONS AND REFLECTIONS FROM STUDENTS AT CHARLESTOWN HIGH SCHOOL:

Reflections through stairs

Looks cool

Why did he make this?

Resembles a house

Colorful

Looks like a hologram, to be more specific

How was this created?

46

Glass walls

Stairs

See through

Beautiful

Creative

Surprised



WallTalk 2019–20



WRITING WORKSHOP

Teaching artists visited students back in their classes and facilitated workshops in writing and performance inspired by their visit to the ICA. Teaching artists planned games and activities to help students warm up and brainstorm ideas for their own work. Teaching artists then supported each student in developing their creative writing, inspired largely in part by how they connected to When Home Won't Let You Stay: Migration through Contemporary Art. The resulting poems and written work were as varied as each student's story and connection to migration, movement, and home.

Family stays at home

Friends come and go

Bonds stick or soften

Relationships either prosper or get put in a coffin

Finished means you're complete

None means stay on your feet

Yourself is when you're alone

Rarity is something we all are becoming to be

Family knows my friends

Friends stick together like bonds

Bonds keep our relationships

Relationships

Rasheed

Boston Community Leadership Academy

The car on the street zooming to and fro

Many turns

Many corners

Dogs barking behind a fence

House on the left

House on the right

But one was blue

People on the street

Jordi

Boston Latin Academy

WallTalk 2019–20 48 3/ Finding Home 49

It's somewhere I feel secure

Home's a busy place sometimes loud

But always welcoming

Always welcoming & cheerful

Always partying & food

It's somewhere things fall into place

Home is a place I will miss

Home is where my family is

Anonymous Boston Community Leadership Academy

Open my front door.

Stairs that are wooden.

A place for you shoes if they are dirty or muddy.

Right is my kitchen where the stove is hot.

Turn right and my kitchen table, black set.

Turn around and walk straight through the kitchen and smells like Apples.

Brown couch u shape.

Turn a little my porch the door is cold.

Turn more there's my christmas tree colorful.

Turn again there's my tv on a big fireplace.

Turn more and see my glass cabinet filled with our baby stuff.

Anonymous East Boston High School Home

Never in my life did I think I would leave home.

Never in my life did I think I would need her affection.

Never in my life did I th-

Never in my life did I think I would miss home.

Never in my life did I think I would want to be her best friend.

Never in my life did I think I would miss her energy.

Never in my life did I think I would want to work with her.

Never in my life did I think I would want to play with her.

Never in my life did I think I would want to share my food with her.

Never in my life did I think I would want to play soccer with her.

Never in my life did I think I would crave her affection.

Never in my life did I thin—

Christopher Boston Community Leadership Academy

I walked into the room.

I see the playstation on the table.

Don't touch.

As it is precious.

Football he watches.

The pirates he loves.

He gives his dog a hug.

Ameen

50

Boston Latin Academy



Home is my safe place

Home is warm fun & relaxing

Home is the place where I find my peace.

With the love of my mama, safety is with me.

We all as a FAMILY are unstoppable.

My parents held my hands while I was discovering the world.

My room is the place where my freedom lives.

Where I make the decisions in my life.

Where I celebrate MY ACHIEVEMENTS.

Where I get to know about new opportunities.

But all together comes back home.

HOME where I get to know who I am truly.

Ricardo

Boston Community Leadership Academy

Home is being where my Family is. Where I can be free with love around me. Where the field is a place I could always go to and play softball. And playing softball gives me opportunities. When I'm happy. Also when I could think about the future.

Even though it could be scary, but also the present. Home is ME.

Nadia

Boston Community Leadership Academy

3 / Finding Home 53

We walked down the street

We could feel the summer heat

We rushed to the metal door

Because it started to pour

We hurried up the 12 steps

Our shoes were very wet

We went down the hallway

We could smell the food

Hadassah Boston Latin Academy

Home is the safe space.

In the home you need a family.

To have a healthy big family you need kids.

Kids are also our future.

They will be here until the afterlife.

Everyone will see death.

That will cause everyone to go through sadness and sorrow.

The people close to them will grieve.

The ones who are built for that kind of pain become resilient.

Then the strong survive.

Abdiaziz Boston Community Leadership Academy



My home brings me peace. I feel free, where I can feel and be myself. I love how my home brings me comfort. It's my safety where I can cry in peace, tell the truth without being scared of judgments where I can laugh till my belly hurts. Where I eat one of the most amazing foods made by my amazing mother. Food that's made with love. It makes me miss home, when I am not home. My home is what makes me who I am, I am myself.

Jocela Boston Community Leadership Academy

WallTalk 2019-20 54 3 / Finding Home 55

TALKBACK

STUDENTS RESPOND—
What do you like about making art?

I can easily describe my feelings without speaking/ explaining.

Harley Boston Latin Academy

I like how from my art you can tell something about me.

Caitlin Boston Community Leadership Academy I like how art is what you make it to be. No wrong or right answers.

Jocela Boston Community Leadership Academy

I'm not bored and I have something to look back at and be proud.

Luis Boston Community Leadership Academy



WallTalk 2019-20 56

4/THE STORIES LEFT TO TELL

"It is the story of America."

-Yinka Shonibare CBE, Artist



Yinka Shonibare CBE The American Library 2019 Hardback books, Dutch wax-printed cotton textile, gold foiled names, and website

Surrounded by 6,000 books wrapped in brightly colored Dutch wax-print fabric, many of the WallTalk students found themselves in awe. Many were curious about the fabric: a textile that is multicultural in its origins, having been inspired by Indonesian batiks, appropriated by the Dutch, produced in West Africa, and then reappropriated into West African clothing and culture. Everyone was curious about the names inscribed along the books' spines. What was their connection? Shonibare established that in order to be featured in *The American Library* these individuals had to have made an impact on American society

and culture AND be either a firstor second-generation immigrant or
a descendent of the Great Migration.
Students were intrigued that the library
featured people who are actively proimmigration as well as individuals who are
known for their anti-immigration policies.
The teaching artists reminded students
that many of the spines were blank,
symbolizing that there are still stories
left to be added to this library, including
many of theirs.



GALLERY QUESTIONS

Of the names listed on the books, who would you want to have dinner with?

Who is someone you'd want to interview? (What is one question you would like to ask them?)

Who is someone you'd follow on Instagram?

Whose autobiography would you want to read?

Whose name would you make sure was included in this library?

If your name was on one of these books, what would be written inside?

VISUAL ARTS WORKSHOP

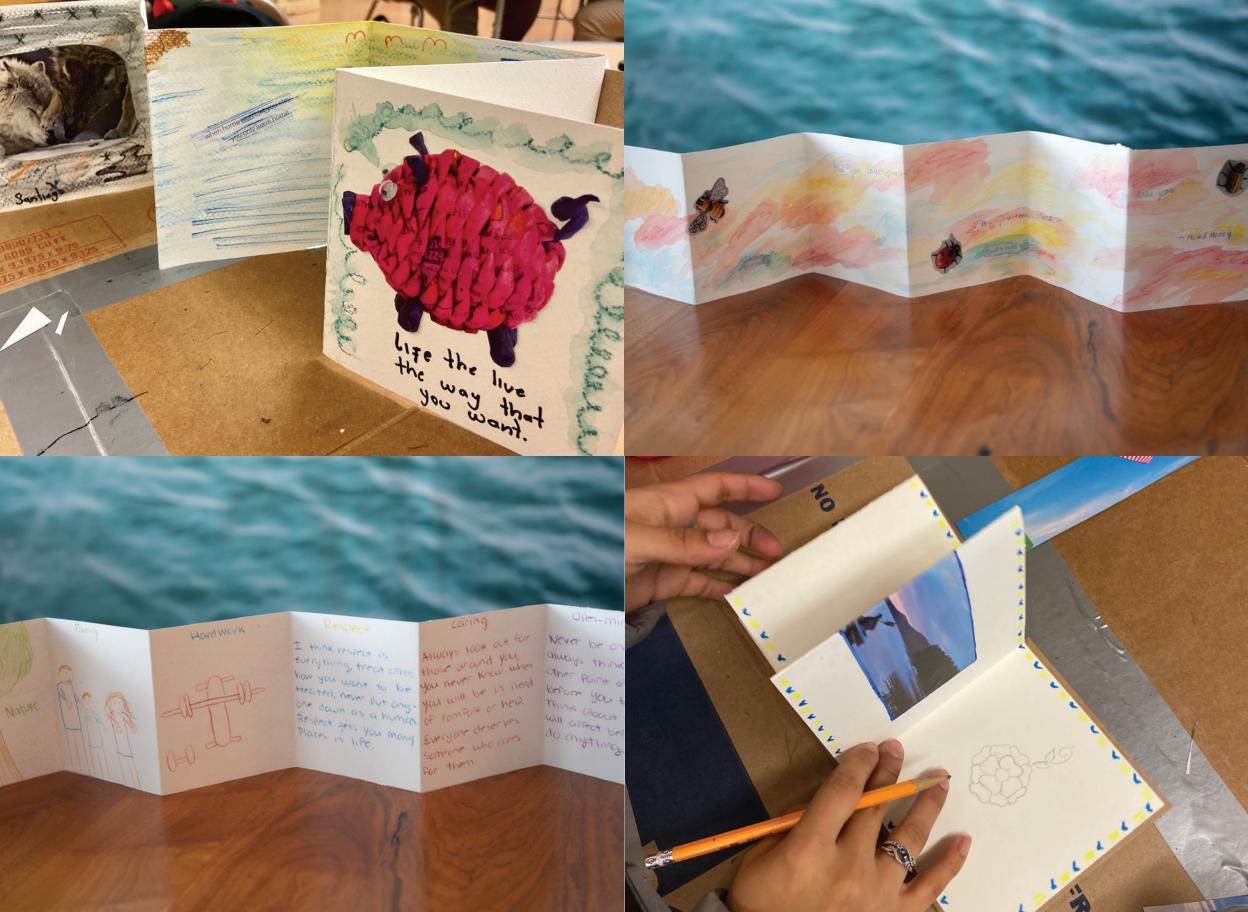
How do you want your story to be told? After experiencing When Home Won't Let You Stay: Migration through Contemporary Art, WallTalk students were encouraged to reflect on their own and their family's experiences with migration and movement. Students were then asked to think about who they are in this moment, and, using the form of an accordion book, to create a personal archive of the stories they would want to pass on. Using bookmaking techniques and drawing, painting, and collage materials, students constructed their own artists' books inspired by their experiences.













TALKBACK

STUDENTS RESPOND—

What do you like about going to the ICA?

The exhibits change every time, and it's a different experience every time.

Nico Boston Latin Academy

I like seeing all the different ideas people come up with.

Fena Boston Community Leadership Academy

It's a FUN PLACE!

Ricardo Boston Community Leadership Academy It's small but everything connects.

Patrick Boston Latin Academy

So many pieces that could mean anything to anyone.

Dina Boston Community Leadership Academy

I learn something new every time.

Maria Boston Community Leadership Academy





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Eunice Placencia Elizabeth Ramos Julio Rosa

Zarin Salih Shannon Samuels Jayslene Santana Daica Simola Trinity Smith Roger Spring Tanajia Taylor

Alondra Thomas Sakdipat Vijitvoravong Nariaya Williams

IMAGE CREDITS

PG 28: Reena Saini Kallat, Woven Chronicle, 2011-16. Circuit boards, speakers, electrical wires, and fittings; single-channel audio (sound; 10:00 minutes), dimensions variable. Installation view, Insecurities: Tracing Displacement and Shelter, The Museum of Modern Art, New York, 2016-17. Courtesy the artist. Photo by Jonathan Muzikar. Digital image @ The Museum of Modern Art/Licensed by SCALA/Art Resource, NY. © Reena Saini Kallat

PG 34: Camilo Ontiveros, Temporary Storage: The Belongings of Juan Manuel Montes, 2017. Personal belongings of Juan Manuel Montes, rope, metal sawhorse, aluminum base, and wood. Approximately 72 x 72 x 18 inches (182.9 x 182.9 x 45.7 cm). The Museum of Fine Arts, Houston. Museum purchase funded by the 2017 Latin American Experience Gala and Auction. Installation view, Home-So Different, So Appealing, Los Angeles County Museum of Art, 2017. Courtesy Los Angeles County Museum of Art. Photo © Museum Associates/LACMA. © Camilo Ontiveros

PG: 44: Do Ho Suh, Hub-1, Entrance, 260-7, Sungbook-Dong, Sungboo-Ku, Seoul, Korea, 2018. Polyester fabric and stainless steel, 11 feet x 12 feet 6 inches x 8 feet 1 inch (336 x 380.8 x 247 cm). Courtesy the artist and Lehmann Maupin, New York, Hong Kong, and Seoul. @ Do Ho Suh.

PG 44: Do Ho Suh, Hub-2, Breakfast Corner, 260-7, Sungbook-Dong, Sungboo-Ku, Seoul, Korea, 2018. Polyester fabric and stainless steel, 8 feet 10 inches x 10 feet 7 inches x 11 feet 7 inches (271 x 325.9 x 356.8 cm). Courtesy the artist and Lehmann Maupin, New York, Hong Kong, and Seoul. @ Do Ho Suh.

PG 58: Yinka Shonibare CBE, RA, The American Library, 2018. Hardback books, Dutch wax-printed cotton textile, gold-foiled names, and website, dimensions variable, Rennie Collection, Vancouver, Installation view, When Home Won't Let You Stay: Migration through Contemporary Art, ICA/Boston, 2019-20. Photo by Charles Mayer Photography. @ Yinka Shonibare CBE, RA

Unless otherwise noted, all other images: Installation view, When Home Won't Let You Stay: Migration through Contemporary Art, ICA/Boston, 2019-20. Photo by Jessie Magyar

WallTalk 2019-20 76 77

